



Okehampton Town Council

Town Hall
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Paul R Snell
Town Clerk

3 March 2015

Dear Councillor

You are summoned to attend a meeting of the Parks Committee to be held on Monday 9 March 2015 at 7.00 pm in the Council Chamber, Town Hall, Fore Street, Okehampton.

Yours faithfully

Paul R Snell
Town Clerk

AGENDA

Declarations of Interest - Members are reminded that they should declare any relevant interest regarding items on the agenda.

Urgent items - items for information only can be brought to the attention of the Committee at the discretion of the Chairman at the end of the meeting.

No decision can be taken on items not detailed on the published agenda.

1. **Apologies for Absence** - To receive apologies for absence from those Members unable to attend.
2. **Deferment of Business** - For comment by the public.
3. **Members' Questions** - To receive questions from Members regarding the workings of the Committee.
4. **Minutes** - To confirm, approve and sign the minutes of the Parks Committee meeting held on 26 January 2015.
5. **Matters Arising** -
 - 5.1 **Open Spaces/Transfer of Assets** - Clerk to report.

6. **Request from Parklands User Group** - To consider a request for a 3-hour parking ticket at Simmons Park to accommodate some users at the centre - Cllr Leech to report.
7. **Park Bookings** - To consider requests for use of Simmons Park:
 - 7.1 Christians together in Okehampton - request for use of Park for rounders competition Saturday 13 June 2015.
 - 7.2 Rotary Club of Okehampton - further detailing of proposal for annual May Fair on Sunday 3 May 2015.
8. **Consent for Gas Mains Access to The Nook in Simmons Park** - To permit excavation and reinstatement of route to The Nook to provide for laying of a gas main and to sign consent papers accordingly.
9. **Dog Fouling & Dog Control Orders** - Implementation of Dog Control Orders. To note procedure proposed being introduced by West Devon Borough Council. Clerk to report.
10. **Correspondence**
 - 10.1 **Coach Parking** - Forwarded suggestion for consideration of Simmons Park for coach parking.
11. **Offer of tree donation/bulb planting in memoriam** - Clerk to report.
12. **Members' Reports** - To receive reports from Members attending other organisations on behalf of the Council.
 - (i) Children's Centre - Councillor Leech.
 - (ii) North Dartmoor Search and Rescue Group - Councillor Ireland.
 - (iii) Okehampton Community Archive - Councillors Stephens & Vachon.
 - (iv) Okehampton Community Recreation Association (OCRA) - Councillors Davies & Weekes.
 - (v) Parklands Leisure Centre Users' Group - Councillors Leech & Marsh.
 - (vi) Tennis Court Management - Councillor Marsh & Town Clerk.
 - (vii) Youth Issues/Room 13 - Councillors Davies & Marsh.

PART TWO

Items which may be taken in the absence of the press and public.

The Committee is recommended to pass the following resolution:-

'Resolved that under section 1(2) of the Public Bodies (Admission to Meetings) Act 1960 that the public and press be excluded from the meeting for the following items as they involve the likely disclosure of sensitive and confidential information.'

13. **Staffing** - Proposal from Park-keeper re supplementary support and tree-work contract.
14. **Insurance matters** - Notification of claim received.