



Okehampton Town Council

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Emma James  
Town Clerk & RFO

24<sup>th</sup> November 2025

You are summoned to attend a meeting of the Property Committee to be held on Monday 1<sup>st</sup> December 2025 at 7pm (or at the arising of the Parks Committee Meeting, whichever later) in the Council Chamber, Town Hall, Fore Street, Okehampton.

Committee Membership consists of the following:

Cllr L Bird (Chairman)	Cllr B Tolley (Chairman, Parks)
Cllr T Cummings (Vice-Chairman)	Cllr J Yelland (Chairman, Policy & Resources)
Cllr R Colman	
Cllr A Fisher	
Cllr C Holt	
Cllr T Leech	
Cllr D McNeill	
Cllr M Richards	

Yours faithfully

*E James*

Emma James  
Town Clerk & RFO

### **AGENDA**

This meeting will be livestreamed through the Council's Facebook page. Persons attending will be captured on film except when seated in the public seating area, with the exclusion of the first row. Any speech may be picked up and broadcast.

A fire alarm drill is not planned. In the event that the alarm sounds, please make your way out of the building using either staircase and make your way to the meeting point in Red Lion Yard where you are asked to await further instructions.

Councillors are reminded that to avoid the risk of being seen as predetermined or biased, they should consider all debate prior to deciding on how to vote on items of business.

Urgent items - items for information only can be brought to the attention of the Council at the discretion of the Chairman at the end of the meeting. No decision can be taken on items not detailed on the published agenda.

Please ensure mobile phones are turned off or to silent.

### **Business to be Transacted**

1. **Apologies for Absence** - To receive apologies for absence

2. **Declarations of Interest** – To receive disclosures of interests from Councillors on matters to be considered at the Meeting. The disclosure shall include the nature of the interest. If a Member becomes aware, during the course of the Meeting, of an interest that has not been disclosed they must do so immediately.
3. **Public Participation** – To receive questions or comments from members of the public. (Please note that decisions cannot be made on items not detailed on the agenda.).
4. **Members' Questions** - To receive questions from Members regarding the workings of the Council.
5. **2026/27 Budget** – To consider V2 of the draft budget and make recommendations